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Strategic Communication:
Reference Values, Institutions, Persons

STRATEGIC VISION DOCUMENT

5TH WORLD TURKIC FORUM

**“Strategic Communication: Reference Values, Institutions, Persons”
(01 - 03 June 2016, Istanbul)**

Strategic Communication

The latest point in information technologies has changed the nature of war. The fact that a battle can be gained without using any weapons; and the challenges can be maintained in cyber areas with communication efforts instead of naval, aerial and ground wars has been showed up. Internet, cyber area and social media can be used with the aims of gaining knowledge, furthermore targeting the people and organizations. Such tactics can be used as a part of general strategy as it can be used all alone.

“Strategic Communication” can be used by an aim of actualizing important strategic targets by affecting minds and souls of interlocutors; activating supporters and showing enemies bad; discouraging enemy governments and their armed powers; and legitimizing activities of a country. People can be directed by being used of moral values and cultural sensitivities, which are the basic factors of civilizations, and can be formed a public opinion. A successful strategic communication activity has been turning conventional war for overpowering the enemy into an unnecessary shape.

A cyber-attack can be understood with the interruption or stoppage of activities that has been actualized by computers in daily life. The results such as the derailment of trains, being functionless of satellites, interruption of food supply by hacking vital computer systems are important but the most important points are the attacks to the perception management of countries with misleading knowledge; the affections for the decisive mechanisms of enemy or rival countries; and taking result defining steps. To send manipulative signals or to manipulate the signals that have been sent is possible by the social media and internet. The results of such cyber-attacks can be as effective as a real armed attack, also possible to be more effective.

“Strategic Communication” is an approach which has been locating the communication into the center of strategy. “Strategic Communication” is concerned about which country is “right” in its story about the situation of battle; coordinative words are the name of establishing a communication by the images and actions. As long as the adherence for modern technologies, computer networks and internet have been increased, cyber area is becoming more important. Internet and social media, which have been in highly dynamic and various place, have been used more and more day by day by the aims such as propagandas and knowledge war. It is highly difficult to reach the first source of a knowledge, to check



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its accuracy and to variate real and imaginary ones in this place; but such knowledge is as much as effective in the case of directing perceptions of the society.

Social media can be also used by the aim of psychological operation. Prejudices and hatred emotions, tendencies of believing the worst and hopes of interlocutors can be disrupted very easily by the social media. The persuasiveness of this knowledge is highly dominant because it provides the connection among friends, belief groups and the groups that have ideological intimacy.

The Negative Strategic Communication; becomes functional by using civilization values, tendencies and symbols of a society. That can be done by two ways. First is to exploit present civilization values. And second is to be formed of new civilization values and symbols by the way of emptying or changing the present values. The way of ignoring the strategical operations, which have been maintained in cyber areas, is to ignore the values and symbols being exploited, demolished or manipulated by rival or enemy actors. The activities related with the “Revival of Civilization” have to consider the events of strategic communication and cyber-attack given on to the values.

In conclusion, one of the most important problems in the Turkic world is the difficulties experienced in the opinion production. The problems that have been experienced in this point have been shaping serious dilemmas in the case of how the basic principles of the Turkic Civilization can be understood and applied in the condition of today. The problems in the opinion production have been making the original values of the Turkic World impossible to be mentioned. The sides, who defend the same view, can experience great conflicts just because of the misunderstanding of the context of the concepts or because of the usage of different concepts for the same event.

For Strategic Communication: Reference Values, Institutions, Persons

It is possible to think that there is a direct relation between the concept of “Civilization” and the concept of “Value”; because value points common moral and material benefits for a certain group of people. Basic values and principles based on Islam and Turkic identity, have established a ground to build original institutions and to train important persons just in a short period. In this frame, Turkic identity has been rapidly spread from the lands of Central Asia, which has been its birth place, to its environment; and has shaped constant and permanent civilization basins.

Turkic civilization basin has been into an uninterrupted interaction with neighbor civilization basins thanks to its central location. Besides modern periods especially nowadays, in which globalization has been concentrated, this interaction has been transformed into an atmosphere in which Turkic civilization has been more passive. This passivity has established a ground to exist serious issues not only according to the Turkic civilization, but also according to the whole humanity. So, Turkic civilization has to revive its original values and institutions by the way of addressing contemporary conditions; and has to form a



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reference point for today's humanity and next generations by remembering the persons who have left a mark onto Turkic history and civilization.

The history of humanity has been the history of civilizations at the same time. Throughout the history, human and humanity have been into the great efforts and struggles for maintaining their vitality and presence. Each civilizations has been the outbreak and the result of searching of the transition from complex structure of human nature to the social order.

The first social structure is the city in the way of civilization. As a sign of this truth, there is a fact that the concept of "civilization" in Turkic civilization was derived of the word of "medina" that means the "city"; just as there is a relation between the word of "civilization" and the word of "city" in Western languages. Civilization has been existed as a result of the search from city to state, from state to the world order. Humanity has been trying to supply the necessity of "freedom" and "security". And as this necessity gains new qualities, the formation of different civilizations has been lead up during this process.

For civilizations to take a part into the history; it is necessary to describe the perception of existence, to write the fund of knowledge by systemizing them, to determine moral and legal norms, to transfer the conscious of history to the next generations and to exist a comprehension that surrounds political and economic fields with reorganization of the cities and places in the frame of this conscious and norms. If existence and continuation factors of a civilization can be determined; also it will be possible to define the contributions of that civilization for the prosperity and happiness of humanity right now and later.

As a result of modernization activities begun in West in the process of last few centuries, even if Western civilization challenge to all of the other civilizations by the argument of being the headmost civilization; the other civilizations have protected their existences and furthermore they have begun to make felt their existences more with the rise of the effect of globalization. According to the perception of existence, the main qualification of Western civilization is to transform the relation of human - nature to the relation of domination by accepting nature and human as two different poles of existence. Therefore, an exact variation and so a comprehension of struggle between subject and object have been spread. In the last instance, "civilized" human has been dispersed into a madly struggle in all of the production and consummation patterns and also in social formations.

Turkic civilization, who finds universe as a piece of art by the Creator, has advised to look creatures well; and has defined the prior and main condition for survival of state as keeping human alive and giving value to them. The perception of civilization based on this point of view has the potential of formation of a starting point to the solution of lots of problems that should be handle with from crimes done against to the humanity in today's world to the environmental breakdown.

Nowadays, in the time of the fact that the relations between the state and society have been evaluated according to the comprehension of economic benefits; and ethical and moral values have lost their



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importance, the necessity of revival of the perception of “existence, human and justice” in the realization of Turkic civilization has been felt more deeply day by day. So, the secret of living with “the other” together will be understood one more time, all obstacles in front of being social parts in freedom, security, peace and prosperity all together will be removed.

According to the globalization and the interaction process among the civilizations; the geography, on which Turkic countries have been located, has original and highly important location. This geography that associates the continents of Africa, Asia and Europe has been constituting an interaction basin among the civilizations on which archaic human savings have been concreted and have left a mark in the most colorful and permanent way. This basin has been derived of countries, who have been living in the most comprehensive way and have been directly reflecting the tenses of “East - West”, “tradition - modernity”; and “North - South” as the global political economic sense. Uncommon countries, who has the ability of compiling and reviving the archaic philosophy of the East and the rational opinion tradition of the West; the economic productivity of the North and the global justice search of the South in the cultural sense, have been just into this geography.

It is necessary to develop different methods and strategies for understanding, commenting and directing this compilation and revival process correct. All the social factors, especially think tanks should develop a vision for establishing a connection between the present base and future; then they should form the ideational base of adaptation of the civilization members to this process in practice. To actualize that, the first step to take is to refresh the trust for the durability and richness of our own civilization savings; to remove the suspicions about the identity; to strengthen the links in the point of the conception of civilization between the society and the state; as a result to produce the opinion for the benefit of all humanity and to develop the social vision in this direction.

By this aim, activities about the better publicity and institutionally reevaluation of founder values, pioneers and opus of the Turkic world should be intensified. This is the only way to provide original and fertile contributions to the training of opinion and science leaders of 21st century. In today’s consummation era, people has been moving away from the history and worries about future; in the same time, the relations of time and place have been into the more problematic shape. So in this era, the sources have been drained away.

The forecasts about the extinction of fossil fuels, which have been synthesized and stored by natural ways for millions or may be billions of years, just in a few centuries; in case the consummation madness can’t be stopped, have been constituting the most obvious proof of that. While there have been environmental crisis besides the modernity; the proposition of “human dominates nature” has been transformed into a contradiction that demolishes existential security just because of reaching to the freedom. This approach that has been offered just as one of the basic criteria of being modern has been leading the environmental disasters, which have been threatening the universal existence by finding the nature as an endless source that will be exploited and irresponsibly dominated.



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Also the parameters of the competition in the relations among people is related with who will be dominant on which natural factors in the basis. Nowadays, developments about the science of genetics and the cloning activities have increased, the usage of chemical and radioactive materials has been spread and the environmental problems have been an impasse more and more.

And in this time, the concept of “Human” has gained new dimensions according to the existential security and freedom. On the other hand, unrestrained usage of modern technology has brought lots of irreparable environmental problems. In case a serious healthy change in consummation patterns can't be actualized, it is obvious that we won't be able to leave a worth living world to the next generations. Present consummation patterns have been causing to define social statuses over the consummation power and to transform individualism into the egoism. And that has been causing the basic civilization values to be senseless and the social dissociation. The solution of that kind of problems will be possible only with gaining sufficiently deep and qualified civilization comprehension to the new generations.

The cores of such comprehension is present in the Turkic-Islamic civilization savings. Problems derived of technological developments, problems of industrialization and centralization, problems of energy, water and environment should have been seriously dealt, reevaluated in the point of protecting and surviving the civilized values; and appropriate policies should be developed about this case. Also the approaches in the fields of urban planning, energy security, environment security etc. should be reevaluated with such point of view.

The problems that have been tried to tell here have been both the cause and the result of the search of capitalist economic growth. If the necessary precautions aren't taken, present problems will convolutedly grow and will be an impasse more and more just in a short time. Because of unbalanced population actions health and climate problems have been gaining worrisome dimensions more and more day by day. Also the solution of all of these problems has been obliged civilization based searches of the rooted solution.

In the result of intense interaction between the technological developments and today's consummation culture, dissatisfaction emotions of people have been deepening more; and individuals that have unlimited ambitions have been interesting on terrorist settlements such as mafias by their dreams about being directly rich and consuming more.

The development of concepts such as cyber terror, cyber security; the rise of international mafia organizations and actions in the context of smuggling of money, human, drug etc. in an unusual rate are the results of over ambitious people who has begun to see every way fair to reach their goals, and the results of this situation that has widely gained a wide currency. To find a rooted solution to this problem is impossible with technical domestic, foreign and international security precautions; to actualize long-lasting civilization projects is an inevitable obligation in this context.



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Nowadays, the rise of Asian countries, especially China, depending on the factors such as capitalism of state and cheap labor has shaken the competition power of Western countries; and has been obliged to revise social security policies in these countries. Also, Turkic world will be negatively affected from this process. In this point, it is necessary to strengthen civil social networks, which reduce the load of state, and to make original civilization institutions such as foundations functional.

Today, countries have been facing with such challenges. Foremost among them has been the dispositions of micro-nationality. Foreign powers, who would like to widen the effect places in some countries or regions, have been trying to use micro dispositions by transforming them into the nationalist movements. Unfortunately the policies of lots of states, which are applied to their own publics, have been causing the erosion of justification; and that has been creating a centrifugal effect over the micro-nationalist movements. Recently, some countries have been developing new synthesis such as “social democracy” or “liberal economy, communist management” among the usual liberal/capitalist and communist/socialist state models in 20th century for handling with that kind of problems.

On the other hand, the disturbances that have existed because of this negative view in the world have been forming a basis for the development and gain a wide currency of the “illegitimate” formations in the other side. The desperation of nation states against present problems has been causing the rapid increase of non-state actors in the country or in the international level. Besides terrorist organizations as PKK, Al Qaeda and DAESH, movements in African countries as Mali and Somalia are the most obvious proves of that. The precautions taken in international areas can't be enough for the solution of such problems.

Moreover, tendencies and ideas of the sides, who want to solve the problem, can turn that into a position which is more impossible to be solved. Also the permanent solution of such problems will be possible thanks to humanitarian approaches which have been taking advantage to the utmost of history and civilization savings.

Insisting on the point of shaping today's cities only with central and mechanic policies of modern state has been causing lots of insolvable problems in lots of areas such as financial, social, architectural areas etc. leading social security and general security. In this point, there is a necessity of approaches which will make cities more livable places by featuring humanitarian and ethical values. It is impossible to expect from a civilization, which couldn't make its cities livable and prosperous, to be accepted in a global level and to offer significant contributions to the newly shaping world order.

According to the time and place factors, social institutions such as spiritual places and foundations in the context of existing, spreading, shaping of civilizations and protecting their existence have highly important role. And in the same context, important persons and opinion leaders who have left a mark in the history have a great importance.



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The virtues such as reliance, good neighborhood, patience that existed in the frame of the existence comprehension of a civilization; have been turning into protective castles of that civilization by the time; and have been playing a defining role on the state - society relations. So, it is necessary to introduce, to survive and to protect persons, values and places that makes civilizations a civilization.

In this point, it is necessary to revise mission, vision and activities of the institutions of primary, secondary and higher education; to activate think tanks and NGOs more actively as a complete power; to fortify the state image; to transform society - state relations into a healthy shape; and to strengthen the justification of the state by the society.

As it has been forecasted; the Forum, which will be organized, will provide strategic contribution about the future of Turkic countries and the future of the world to the new civilization perspective by presenting historical basis and original qualities of Turkic civilization savings. By the movement of presupposition of the fact that prosperity and power without the development of values will bring the corruption; current comments of civilization values and institutional representation talent of these comments have been accepted as the main focus point.

In this point, **5th World Turkic Forum** that will be held under the title of **“Strategic Communication: Reference Values, Institutions, Persons”** has been targeting to provide a modest contribution to be formed of a unity of discourse in the Turkic world; to be fastened of necessary opinion production for the solution of problems; to be fortified of the image of Turkic countries and to be offered of Turkic savings to the service of all humanity.



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Strategic Communication:
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Main Theme

Strategic Communication: Reference Values, Institutions, Persons

Sub Themes

Turkic Civilization's Opinion Saving and Strategic Communication Perspectives

Critical Opinion Dynamics/Institutions

Reference Values (Obedience to State, Ecology Mind, Strong Authority Comprehension, Honor (Dignity), Trust, Tolerance, Bravery, Horse Culture, Simplicity, Respect to Women, Family Culture, Child Education, Collectivism, Peace, Justice, Love, Safety of Religion-Mind-Soul-Properts-Generation, Freedom of Human-Will-Expression, Brotherhood, Solidarity, Loyalty, Morals, Courage, Trueness, Science, Knowledge, Heart, Taqwa, Assent, Satisfaction, Patience, Competence, Fidelity, Beauty etc.)

Reference Institutions (Military Order, Camel Train, Elders' Council, Neighborhood, Cradle, Ancestor Sports, Poets, Affinity, Family, Society, Education, Humanitarian Contacts, Financial Institutions, Law, Mosque, Sufism, Guilds etc.)

Reference Persons (Prophet. Muhammad [pbuh], Bahaeddin Naksibendi, Abdulkadir Gailani, Ahi Evran, Ahmed Yasawi, Aksemseddin, Attila, Bumin Kagan, Ilteris Kagan, Tonyukuk, Bilge Kagan, Kultegin, Dede Korkut, Ahmet Yukneki, Ghaznavid Mahmoud, Fatih Sultan Mehmet, Kanuni Sultan Suleyman, Cuci Han, Rumi, Babur, Ismail Sah, Biruni, Ulug Bek, Abilay Han, Salavat Yulayev, Cokan Valihanov, Toktogul, Suyunbay, Jambil Jabayev, Berdak, Fitrat, Mahmoudhodja Behbudi, Mustafa Cokay, Mehmet Emin Resulzade, Ziya Gokalp, Yusuf Akcura, Aziz Nesin, Gabdullah Tukayi Fuad Koprulu, Cengiz Aytmatov, Muhtar Avezov, Turgut Ozal, Haydar Aliyev, Nursultan Nazarbayev, Alia Izzet Begovic, Farabi, Ibn Arabi, Ibn Sina, Mawlana Jalaluddin Rumi, Yunus Emre etc.)

Common Values, Integration and Strategic Communication

Turkic Civilization's Economy Model and Security

Social State Model and Security in the synthesis of Turkic - Islamic Civilizations

Civilizations, Interaction among Civilizations

Common Values in Struggle with Terrorism

Cities as Symbol of Civilization and Security

Art, Esthetic, Culture and Tourism: Products, Models and New Strategies



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Turkic Diasporas Vision, Strategic Communication
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5TH WORLD TURKIC FORUM

“Turkic Diasporas Vision, Strategic Communication and Management”

(01 - 03 June 2016, Istanbul)

There haven't been any opportunity left to deal with the skill of unidimensional applications and official channels against certain challenges faced in present conditions by Turkic World in global and regional level. It is obvious that there is an inadequacy of challenges maintained only by official channels in the point of defending the profits of Turkic world against serious problems such as recent reflections of 1915 events, providing of energy supply demand - transition security, Syria crisis, occupation in Karabakh, refugee - asylee - immigrant crisis; and protecting of its prestige in the international field. It is seen that unidimensional solution searches have been inconclusive especially in the points that the controversy between global and regional powers has been deepened. So, it is supposed to be more influent in the thought production and vision development processes by nongovernmental organizations, Diaspora, business world, academic ground and think tanks.

The strategic management of Turkic diaspora has been an expression that points out the participation of all related actors to the process with their specific weights and decisions and their direction besides the solution of problems from a certain center. In this point, the privileged problem is to see Turkic diaspora as an “extension” by itself and to evaluate it in that way by the homeland countries. **There has been a requirement to the structural transformation for coalescing more strongly with countries in which Turkic diaspora has been as prestigious citizens; and for contributing homeland countries about finding solution of global and regional problems by Turkic diaspora** who has an essential importance for the profits of Turkey and Turkic world. As long as this transformation hasn't been materialized; it will be impossible for Diaspora members to participate actively to the certain processes; to direct these processes and to have a strategic management.

It is supposed to establish a healthy consultation processes between diplomatic representatives and Diaspora representatives; and to reflect correctly to the application of prepared reports and taken decisions for mentioning a strategic management. Academic area studies should be maintained in an interaction with Diaspora members; alternative high-fertile solution suggestions and projects should be developed for that.

In the frame of activities maintained in the level of think tanks, related official and civil experts should be gathered with Diaspora representatives; it is supposed to contribute the correct determination of problem fields and the development of a healthy strategic management vision. And the transformation of maintained activities into a stable and permanent shape depends on the process to finance itself by its own.

It is supposed to memorize that business world has also an irreplaceable place in the exact determination of sensitive points about the problem. It should be known that it is impossible to construct a related strategic management place without a meaningful and worthy participation from the business world.



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Another perception that is supposed to be considered in the studies related with the strategic management is the strategic communication meaning to the usage of internet technologies as an attack tool for gaining a place over gathering information in the recent period. The last point in the information technologies has changed the nature of war.

It has been obvious that a conflict can be gained without applying any weapon; a challenge can be managed in cyber areas and with communication efforts instead of naval, aerial or ground wars. Internet, cyber area and social media can be used with the aim of gathering information, even more targeting people and organizations. Such tactics can be also used as a part of the general strategy besides their usage by their own.

Wars maintained by the strategic communication have materialized over the human sources as its nature; and in this context diasporas have been occupying a highly important position. Strategic communication can be used with the aim of materializing important strategic targets by influencing the mind and heart of interlocutor group, activating supporters and showing enemies bad, discouraging targeted governments and armed powers, legitimizing activities of a country. Groups can be directed and public opinion can be established by being used of moral values and cultural sensitivities. A successful strategic communication activity has been facilitating or making inutile the conventional war for overpowering the interlocutor.

Strategic communication is related with which country story has been right according to the conflict situation; and is the name of establishing a communication with coordinative words, images and actions. It has qualification to influence communities, who have similar cultural qualifications or have been speaking the same language, in the same direction. As long as the adherence to modern technologies, computer networks and internet has been increased, cyber area has becoming more important.

It is highly difficult to reach the first source of information, to test its reality and to diversify the truth and imagination in this place; but such information has been as influent as in the issue of directing the perceptions of the society. So, it is important to be considered Diaspora according to the strategic communication for dealing the attacks from rivals and protecting common profit areas.

The activity that will be held under the title of **“Turkic Diaspora’s Vision, Strategic Communication and Management”** has been aiming to provide a modest contribution to produce the solution centering Diaspora; to create an expression unity for vision, strategic management and communication; to offer strategy and vision to related authorities; to ameliorate the image of Turkic world countries; and to offer Turkic identity saving to the service of all humanity.



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**Turkic Diasporas Vision, Strategic Communication
and Management**

Main Theme

Turkic Diaspora's Vision, Strategic Communication and Management

Sub Themes

Strategy and Vision for Management and Communication;

- **Strategic Management and Diaspora**
- **Diaspora in Consultation and Determination Processes**
- **Strategic Communication and Diaspora**
- **Academic Activities and Diaspora**
- **Business World and Diaspora**
- **Think Tanks and Diaspora**

Regional Perspectives;

- **Europe**
- **Balkans**
- **America - Canada**
- **Australia - Pacific**
- **Latin America and Caribbean**
- **Africa**
- **Asia**
- **Middle East**
- **Caucasus**



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WORLD TURKIC FORUM

World Turkic Forum; has been projected by TASAM to gather Turks living all across the world, representatives of the Turkic world and Turkic social movements and civil initiatives operating in various countries in the frame of social, cultural and economical issues. It was institutionalized with an announced declaration after the first meeting **in Istanbul between the dates of 20-22 October, 2010** with the participation of thought and opinion leaders of Turkic Diaspora from all over the world with the official and civil delegations from independent Turkic Governments who joined to the agreement of “Turkish Speaking Countries Council Treaty”.

World Turkic Forum meetings have been actualizing regularly in every year in different main themes since 2010 by the participation of exclusive statesmen, politicians, bureaucrats, diplomats, scientists, experts, artists, businessmen, managers and representatives of NGOs and media from Turkic World and Turkic Diasporas. Former World Turkic Forum meetings were organized thrice successfully by the qualified participation from approximately 60 countries under the main themes of “Turkic Council, Turkic Diaspora and Socioeconomic Cooperation”, “Turkic Diaspora and Turkic World Vision 2023”, “Turkic Republics; Cultural Diplomacy and Tourism | Turkic and Armenian Diasporas; Public Diplomacy: Opportunities and Risks”. Represented notifications in the meetings have been publishing in English and Asian languages by collecting into a book by **TASAM Publishing**. In this process, **Wise Persons Board** has held two meetings.

World Turkic Forum Wise Persons Board

Ambassador (R) Prof. Dr. Ali Engin OBA, Consultant of Chairman, TASAM, Turkey

Prof. Dr. Ahat ANDİCAN, Lecturer of Istanbul University, Former State Minister

Prof. Dr. Emine GÜRSOY NASKALİ, Lecturer of Marmara University

Prof. Dr. Faruk ŞEN, Chairman of TAVAK

Prof. Dr. Hakkı KESKİN, Honorary Chairman of Germany Turkish Society, Germany

Prof. Dr. İsenbike TOGAN, Boğaziçi University

Prof. Dr. Kadırali KONKOBAYEV, Manas Kyrgyz - Turkish University, Kyrgyzstan

Prof. Dr. Nevzat YALÇINTAŞ, 21st-22nd Term Member of the Grand National Assembly

Prof. Dr. Vamık VOLKAN, Center for the Study of Mind and Human Interaction Virginia University, USA

Dr. Veyis GÜNGÖR, Chairman Türkevi Research Centre, Netherlands

Ambassador Halil AKINCI, Advisor to Secretary General of Turkic Council

Hakkı ATUN, EMU, Former Prime Minister of the Assembly Turkish Republic of Northern Cyprus

Anar RIZAYEV, Member of Writers Union, Azerbaijan

Olcas SÜLEYMENOV, Permanent Representative of UNESCO, Writer, Kazakhstan



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Red Apple Awards

Again in the process; in order to honor and encourage successful individuals and institutions that strengthen Turkic World's socioeconomic and cultural integration, vision and depth, **Turkic World Red Apple Awards** in the branches of government, diplomacy, business, science, culture, art, technology, strategy, sports, public diplomacy have been given since 2014, simultaneously with the Forum.

Cooperating and Supporting Institutions (2010 - 2015)

Education, Culture and Social Solidarity Foundation of Ahiskan Turks
Air Astana

Eurasia Turkish Foundation Federation

Ayaz Tahir Turkestan Idil Ural Foundation

Ministry of Diaspora of Azerbaijan Republic

Bagcilar Municipality

Solidarity Foundation of Eastern Turkestan

Migrants Foundation of Eastern Turkestan

Culture and Solidarity Foundation of Eastern Turkestan

Eastern Turkestan Foundation

Foreign Economic Relations Board of Turkey

Edirne Commodity Exchange

Edirne Chamber of Commerce and Industry

The Governance of Edirne

Eskişehir 2013 Turkic World Cultural Capital Agency

Culture and Solidarity Foundation of Gagauz Turks

Strategic Studies Center of Hacettepe University

Hodja Ahmet Yesevi Foundation

Eurasia Institute of Istanbul University

Karadeniz Technical University

Kazak Turks Foundation

Friendship and Culture Foundation of Kyrgyzstan

The Governance of Mardin

Union of Marmara Municipalities

Institute of Turkic Studies of Marmara University

Eurasia Development and Research Center of Okan University

Republic of Turkey Office of the Prime Minister Directorate General of Press and Information

Republic of Turkey Promotion Fund

Ministry of Foreign Affairs of Turkish Republic

Ministry of Culture and Tourism of Turkish Republic

TEKFEN Holding

TMB Media



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Trakya Birlik

TRT

Touristic Hotels & Investors Association (TUROB)

Turkish Academy

Union of Turkish World Municipalities

Human Rights Foundation of Turkic World

Turkish Cooperation and Coordination Agency

Turkic Council

Turkish Society Head Office

Turkestan Science Circulation Society

Union of Turkish Municipalities

Association of Turkish Travel Agencies

International Transporters Foundation

Ziraat Bank

www.worldturkicforum.org

The official website of World Turkic Forum has been implemented in the languages of Turkish and English just for the beginning.